Submitted by: Chairman of the Assembly at the

Request of the Mayor

Prepared by: Anchorage Water & Wastewater Utility

For reading: August 14, 2001

ANCHORAGE, ALASKA AR No. 2001- 242

CLERK'S OFFICE
APPROVED
Date: 8 - 28 - 0 /

APPLICATION FOR AND ACCEPTANCE AND APPROPRIATION OF STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION (ADEC) GRANT FUNDS UNDER THE ADEC MATCHING GRANT PROGRAM (SENATE BILL 29)

WHEREAS, the State of Alaska (the "State") has appropriated *Two Million Seven Hundred Fifty Thousand Dollars* (\$2,750,000) to the Municipality of Anchorage (the "Municipality") to be applied toward the construction costs of water quality enhancement projects determined eligible by the State of Alaska Department of Environmental Conservation ("ADEC"); and

WHEREAS, the Municipality agrees to apply for these grant funds available through this appropriation on a project-by-project basis; and

WHEREAS, the Municipality agrees to accept the terms and conditions of this appropriation and each subsequent State grant offer; and

WHEREAS, there is a need for these water quality enhancement projects; and

WHEREAS, the Municipality agrees to maintain said projects; and

WHEREAS, on 3/28, 2001, a duly advertised public hearing was held in accordance with Section 6.10.085 of the Municipal Code.

NOW THEREFORE, the Assembly of Anchorage resolves:

<u>Section 1.</u> That the subject State grants in the amount of *Two Million Seven Hundred Fifty Thousand Dollars* (\$2,750,000) granted to the Municipality are hereby accepted and appropriated.

<u>Section 2.</u> That the Mayor of Anchorage acknowledge the acceptance of this appropriation and that he transmit to the State an executed copy of this resolution accepting said appropriation.

| Section 3 | That the net appropriations by Department are as f | ollows:  |
|-----------|--|----------|
| Occion J. | That the het appropriations by Department are as i | UIIUTTO. |

| Fund | Org  | Acct | Amount      | <u>Department</u>            |
|------|------|------|-------------|------------------------------|
| 540  |      | 2711 | \$1,201,275 | Anchorage Water Utility      |
| 550  |      | 2711 | \$1,201,274 | Anchorage Wastewater Utility |
| 441  | 7278 | 9824 | \$258,755   | Dept of Public Works         |
| 563  |      | 0745 | \$ 88,696   | Solid Waste Services         |

PASSED AND APPROVED by the Anchorage Assembly, this 25th day of 15th day., 2001.

Chairman

ATTEST:

Departmental Appropriations:

vicipal Clerk

AmountDepartment\$1,201,275Anchorage Water Utility\$1,201,274Anchorage Wastewater Utility\$258,755Department of Public Works\$ 88,696Solid Waste Services